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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1701**

| SERIAL NUMBE  | RIAL NUMBER FILING O                                  |          |      |                  | GROUP ART UNIT |                                       | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|----------|------|------------------|----------------|---------------------------------------|------------------------|-----------------------|--|
| 10/822,254 04/09/2  |   |          | 435  |                  | 1656           |                                       | JB06017US01            |                       |  |
|   | RUL   | E        |      |                  |                |                                       |                        |                       |  |
| APPLICANTS Shahriar Shane Taremi, Upper Montclair, NJ; Gaolian Xie, Edison, NJ; Thomas Hesson, Kendall Park, NJ; Jose S. Duca, Cranford, NJ; Corey Strickland, Martinsville, NJ; William T. Windsor, East Brunswick, NJ; Vincent S. Madison, Mountain Lakes, NJ; Rumin Zhang, Edison, NJ; Paul Reichert, Montville, NJ; Yaolin Wang, Edison, NJ;  ** CONTINUING DATA ********************************** |   |          |      |                  |                |                                       |                        |                       |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condition   | Yes No  | ☐ Met af | ter  | STATE OR COUNTRY | SHEETS         | 1                                     |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /DAV<br>STEA   |   | Allowa   | ince | NJ               | 0              | 57                                    | _                      | 5                     |  |
| ADDRESS   |   |          |      |                  |                |                                       |                        |                       |  |
| SCHERING-PLOUGH CORPORATION PATENT DEPARTMENT (K-6-1, 1990) 2000 GALLOPING HILL ROAD KENILWORTH, NJ 07033-0530 UNITED STATES  |   |          |      |                  |                |                                       |                        |                       |  |
| TITLE   |   |          |      |                  |                |                                       |                        |                       |  |
| Soluble, stable form of HDM2, crystalline forms thereof and methods of use thereof  |   |          |      |                  |                |                                       |                        |                       |  |
|   | FEES: Authority has been given in Paper               |          |      |                  |                |                                       |                        |                       |  |
|   |   |          |      |                  |                |                                       |                        |                       |  |
|   | No to charge/credit DEPOSIT ACCOUNT Land 1.17 Fees (P |          |      |                  |                | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |  |
|   |   |          |      |                  |                | 1.18 Fees (Issue)                     |                        |                       |  |
|   |   |          |      |                  |                |                                       |                        |                       |  |
|   |   |          |      |                  |                | ☐ Credit                              |                        |                       |  |